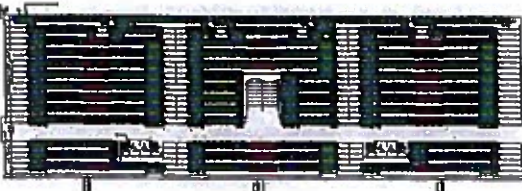


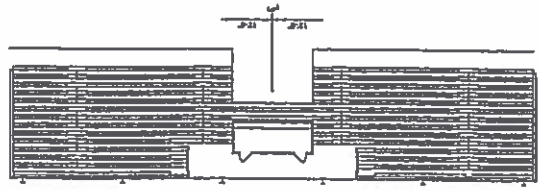
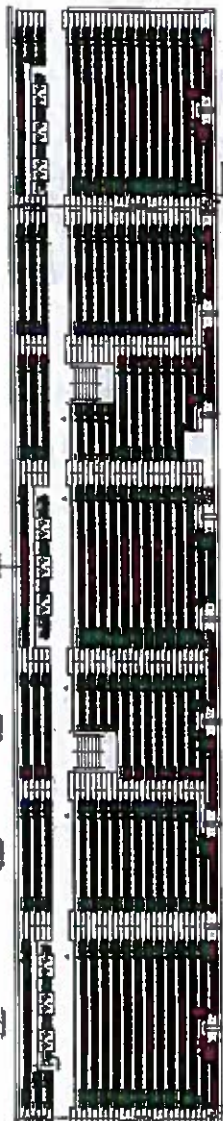
THIS PROJECT UNDER THE CARE OF
 TMSRA
 TARRANT METROPOLITAN SHELTER CARE
 PROJECT
 18274
 SHEET 7 OF 7

PROJECT NOTES:
 1. ALL WORK SHALL BE IN ACCORDANCE WITH THE LATEST EDITIONS OF THE INTERNATIONAL BUILDING CODES AND ALL APPLICABLE LOCAL, STATE AND FEDERAL LAWS AND REGULATIONS.
 2. ALL MATERIALS AND WORKMANSHIP SHALL BE SUBJECT TO INSPECTION AND APPROVAL BY THE LOCAL BUILDING DEPARTMENT.
 3. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE LOCAL BUILDING DEPARTMENT.
 4. ALL WORK SHALL BE COMPLETED WITHIN THE SPECIFIED TIME FRAME.
 5. THE CONTRACTOR SHALL MAINTAIN ACCESS TO ALL ADJACENT PROPERTIES AT ALL TIMES.
 6. ALL UTILITIES SHALL BE PROTECTED AND MARKED PRIOR TO ANY EXCAVATION WORK.
 7. ALL WASTE MATERIALS SHALL BE PROPERLY DISPOSED AT AN APPROVED LOCATION.
 8. ALL WORK SHALL BE COMPLETED IN ACCORDANCE WITH THE SPECIFICATIONS AND DRAWINGS.
 9. THE CONTRACTOR SHALL MAINTAIN A NEAT AND SAFE WORK SITE AT ALL TIMES.
 10. ALL WORK SHALL BE COMPLETED WITHIN THE SPECIFIED TIME FRAME.

PREPARED BY:
 TARRANT METROPOLITAN SHELTER CARE PROJECT
 18274
 SHEET 7 OF 7



G	REGION I	D	L
	REGION II	A	
	REGION III	G	
	REGION IV	O	
F	REGION V	E&F	M
	REGION VI	R	
	REGION VII	P&Q	
E	REGION VIII	M&N	N
	REGION IX	B&C	
	REGION X	L	



2024 T H S R A Finals Work Schedule

SUNDAY, JUNE 9, 2024 - Check In, Program Sales

9:00 AM TO 1:00 PM

CONTESTANT CHECK IN - All Region Secretaries
Plus one (1) teacher from each region

MONDAY, JUNE 10, 2024 - Program Sales

7:00 AM

Regions 5 & 10

1:00 PM

Regions 4 & 9

TUESDAY, JUNE 11, 2024 - Program Sales

7:00 AM

Regions 3 & 8

1:00 PM

Regions 2 & 7

need volunteers; parents

WEDNESDAY, JUNE 12, 2024 - Program Sales

7:00 AM

Regions 1 & 6

1:00 PM

Regions 5 & 10

THURSDAY, JUNE 13, 2024 - Program Sales

7:00 AM

Regions 4 & 9

1:00 PM

Regions 3 & 8

need volunteers; parents

FRIDAY, JUNE 14, 2024 - Program Sales

7:00 AM

Regions 2 & 7

1:00 PM

Regions 1 & 6

SATURDAY, JUNE 15, 2024 - Program Sales

9:00 AM

Final Performance - 1 from each region

**There will need to be 2 workers from your region to sell programs & etc.
on your designated morning and/or afternoon performance
with the exception of Saturday's Short Go**

2024 THSRA State Finals Grand Entry

We will have morning & afternoon grand entries Monday through Friday and also for the short go on Saturday. **Each region has been assigned a day and will need to have members there for both performances that day!!!** Please have at least 5 members from your region to help carry flags. If there are not enough contestants for all of the flags, then they will be asked to carry a second flag. If you have a member that likes to carry sponsor flags, they are welcome to help at any performance. Some understand it is a good way to get their horse in the arena before competition.

Contestants will be asked to hold the flag pole upright and make one lap around the edge of the arena at a slow lope so that the sponsor flag is displayed behind them while the announcer reads the script for their flag.

Region Assignments for the week:

Monday – Regions 5 & 10

Tuesday – Regions 4 & 9

Wednesday – Regions 3 & 8 *need volunteers; contestants*

Thursday – Regions 2 & 7

Friday – Regions 1 & 6

Saturday – All Regions

Morning performances:

Line up at 7:30 am in the back of the alley. Start at 7:45 am.

Evening performances:

Line up at 1:30 pm in the back of the alley. Start at 1:45pm.

Saturday's grand entry starts at 9:45am.

All regions are asked to send contestants to help with this one.

Line up at 9:30am in the back of the alley – or as quickly as you can following the Go Round and Top 15 awards.

2024 T H S R A STATE FINALS

**In Addition To The 2022-2024 RULE BOOK OF THE NHSRA & THSRA,
Plus GROUND RULES From The National Office, The Following Will Be
Ground Rules At The 2024 THSRA STATE FINALS - Abilene, Texas -
June 6 - 15, 2024**

- 1) **All contestants** must bring either their final report card for the 2023-24 school year, transcript for the 2023-24 school year, or a letter from their school (**on school stationary, with school seal**) listing their **Spring Semester Grades** or a letter stating that the contestant has passed at least 70% of subjects taken for the 2nd semester (**not year end grades**). The letter must be signed by a **school counselor, principal or superintendent**. **NO ONE WILL BE ALLOWED TO CHECK IN WITHOUT ONE OF THESE DOCUMENTS. NO ONE WILL BE ABLE TO HAVE GRADES FAXED AFTER 1:00 PM SUNDAY, JUNE 9th - this will be when check-in is over.**
- 2) Any contestant having a problem making the check-in time on Sunday, June 9th, needs to call this office (936)590-4447 ASAP. The only excuse for being late to check-in has to be school related.
- 3) Campers and/or horses cannot be brought in and left on grounds or in stalls before **Wednesday morning, June 5th, 2024, starting at 8:00 AM for the cutting and Reined Cow Horse** contestants or Friday, June 7th, 2024, for the remaining finals' contestants. Gates will close at 5:00 PM on Wednesday, Thursday and Friday. Starting at 7:00 AM Saturday morning, gates will be open 24/7. As contestants arrive, they will be directed to their assigned stalls and shown where to park his/her trailer or camper by Expo personnel and Taylor County officials. Any contestant refusing to park where shown or any contestant that tries to move once parked, will be asked to leave the premises immediately and will not be allowed to park their living quarters trailer and/or non living quarters trailer on the grounds.
- 4) All non living quarter trailers will be parked across Expo Drive in Shotwell Stadium parking lot.
- 5) Any contestant planning to stay on the grounds must bring their own water hoses and extension cords for trailers, and contestants with horses must bring their own fans, extension cords for fans, and water hoses.
- 6) Each contestant staying on grounds will be issued one (1) parking pass. Contestants with living quarters on the grounds may purchase a 2nd pass for \$50.00. Only vehicles with a parking pass will be allowed on the grounds. There will be no more than two (2) passes issued per contestant. Any other vehicles will be parked in the public parking areas and use the walk thru gates. **Contestants/family members staying off premises do not have the privilege of purchasing any additional passes.**
- 7) **Dress Code**
 - A. **Inside Taylor Telecom Arena - full dress (hats, boots, long sleeves, and back #s on back)**
 - B. **First Financial Bank Pavilion - full dress sitting in the stands and while competing. While in the stall area of horse barn, back # must be on back.**
- 8) **Alcohol and Drugs**
 - A. **No tolerance for alcohol consumption and/or drugs or in presence of alcohol and/or drugs.**
 - B. **Automatic trip home.**
- 9) **Cruising Around in Vehicles**
 - A. **There is to be NO cruising around in automobiles or trucks. Golf carts are available for rent.**
 - B. **You MUST be a licensed driver to order a golf cart and only licensed drivers are**

allowed to drive the golf carts. EVERYONE must adhere to the passenger capacity of the golf cart you rent!!!!

C. Speed limit signs will be posted and must be complied with.

10) Non-Licensed Vehicles

There will be no scooters, bicycles, tricycles, mules or 4-wheelers allowed on the grounds without prior written approval of the Executive Board.

11) RV Spaces

No vehicle may park in areas where RV hookups are located. All RV spaces will be assigned prior to contestant arrival. If you want to be parked by someone in particular, please let your region secretary know so she can send in with the state entry worksheet. Again, anyone caught moving their trailer and/or camper once parked by Expo personnel may be asked to leave the premises.

12) Electrical Panels

No contestant and/or family member should attempt to work on any electrical panel on the facility. Should problems arise, please notify the main office or rodeo secretary, and a licensed electrician will take care of any issue. If this is not adhered to, you will be asked to leave the grounds with your RV and/or horse.

13) RV Hookups

All RV hookups at the Expo Center are GFI compatible. If your trailer plug is not GFI (ground fault) compatible, you may have to contact an RV repairman to correct the plug prior to being able to get power at the Expo Center,

Secretary Letter - page 2

- I. Order of Events
- J. Order Form for State Finals Competition Shirts (these forms are to be sent back to CH Graphics)
- K. Golf Cart Information
- L. Performance Stall Mats' flyer - mats will be available for pre-order through the online entry program

Contestant Bios will be pulled from their online profiles so there is no longer a form to fill out. Please be sure to let all state qualifiers know that they must fill this out in their profile or **THEY WILL NOT HAVE A BIO FOR THE ANNOUNCER TO READ!!!!!! THEY WILL NOT BE ABLE TO DO THIS ONCE THEY GET TO STATE FINALS!!!**

Also enclosed are the forms that need to be filled out by each secretary and sent back in with your entries:

- A. **Batch Report** to be sent in with your finals' reports.
- B. **Top 10 Report** - as soon as your finals or last rodeo is over, I need each secretary to print and send to this office the **Individual Event Standings** for all twelve (12) events. If no qualifiers in a particular event, just write NONE.
- C. Student Event Director Nomination Form (student can only be nominated for one event and must have qualified to the State Finals in that event to be nominated)
- D. Student Voting Delegate Form
- E. Region Work Schedule for Program Sales
- F. Grand Entry Assignments and Information
- G. Seating Chart

Shooters will enter online again this year as well. The Callahan County release is **REQUIRED** for all shooters so please be sure they turn it in at your last rodeo along with the "entry form" that I use for my own purposes. They will also need to turn in a copy of their Hunter Safety certification. If they have entered the contest previously, I have a copy on file.

This year the contests will take place 2 separate days. The light rifle contest will be on Friday, June 7th and trap competition will be on Saturday, June 8th. Please convey this change to your members!!!!

FORMAT FOR 2024 (change to Barrels & Poles):

1. Cutting and Reined Cow Horse will take place on June 6, 7 & 8 (Thursday, Friday & Saturday) with check-in on Wednesday, June 5th from 10AM to 4PM;
2. Check-in for all other contestants will be Sunday, June 9th from 9AM to 1PM;

Secretary Letter - page 3

3. All barrier events (SW, TD, BAW & TR) will run both go rounds on whatever day they draw up;
4. Bareback & Saddle Bronc will only buck during the afternoon performances. If a contestant draws up on Monday, they will ride their 2nd horse on Wednesday. If they draw up on Tuesday, they will ride their 2nd horse on Thursday; and,
5. Bull Riding will have split performances as follows:
 - a. Monday morning - Wednesday afternoon
 - b. Monday afternoon - Thursday morning
 - c. Tuesday morning - Thursday afternoon
 - d. Tuesday afternoon - Friday morning
 - e. Wednesday morning - Friday afternoon
6. Barrels will have 25 contestants in each performance and will have split performances as follows:
 - a. Monday morning - Friday afternoon
 - b. Monday afternoon - Friday morning
 - c. Tuesday morning - Thursday afternoon
 - d. Tuesday afternoon - Thursday morning**NO BARRELS ON WEDNESDAY**
7. Poles will have 25 contestants in each performance and will have split performances as follows:
 - a. Monday morning - Thursday afternoon
 - b. Monday afternoon - Thursday morning
 - c. Tuesday morning - Wednesday afternoon
 - d. Tuesday afternoon - Wednesday morning**NO POLES ON FRIDAY**

PLEASE BE SURE ALL STATE QUALIFIERS ARE AWARE OF THE FORMAT!!!!!!

For those of you that are not currently using EquestEvent for your rodeos, you will need to advise your members that were not state qualifiers last year that they will need to set up an entry profile BEFORE your last rodeo!!!!